

Message

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**From:** Pankratz, Shannon L CIV USARMY CESPL (USA) [Shannon.L.Pankratz@usace.army.mil]  
**Sent:** 12/9/2022 4:56:12 PM  
**To:** Scianni, Melissa [Scianni.Melissa@epa.gov]; 'Gymer, Lisa@Wildlife' [Lisa.Gymer@wildlife.ca.gov]; 'Steinert, Tiffany@Waterboards' [Tiffany.Steinert@Waterboards.ca.gov]; 'Tracey Brownfield' [tracey@landveritas.com]  
**CC:** 'Nate Bello' [bello@wra-ca.com]; 'Marlene Tyner-Valencourt' [tyner-valencourt@wra-ca.com]; Troxel, Tiffany A CIV USARMY CESPL (USA) [Tiffany.A.Troxel@usace.army.mil]  
**Subject:** RE: Corps' Approval of BEI Amendment No.2: Petersen Ranch Mitigation Bank (Amendment to Allow for the Spineflower Introduction Area)  
**Attachments:** PRMB\_BEI amendment No2\_20221209.docx

Hello everyone,

The BEI attached to this email contains a small correction, just for updating the name of Lahontan's current EO.

Thanks,

Shannon L. Pankratz, D. Env.  
Senior Project Manager, Los Angeles and San Bernardino Counties Section  
North Coast Branch, Regulatory Division  
Los Angeles District, U.S. Army Corps of Engineers  
shannon.l.pankratz@usace.army.mil

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<https://www.spl.usace.army.mil/>

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[https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory\\_SPN.pdf?ver=2020-03-19-134532-833](https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833)

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**From:** Pankratz, Shannon L CIV USARMY CESPL (USA)  
**Sent:** Thursday, December 8, 2022 3:48 PM  
**To:** 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <Scianni.Melissa@epa.gov>; 'Gymer, Lisa@Wildlife' <Lisa.Gymer@wildlife.ca.gov>; 'Steinert, Tiffany@Waterboards' <Tiffany.Steinert@Waterboards.ca.gov>; 'Tracey Brownfield' <tracey@landveritas.com>  
**Cc:** Estes, Stephen M CIV USARMY CESPL (USA) <Stephen.M.Estes@usace.army.mil>; 'Nate Bello' <bello@wra-ca.com>; 'Marlene Tyner-Valencourt' <tyner-valencourt@wra-ca.com>; Troxel, Tiffany A CIV USARMY CESPL (USA) <Tiffany.A.Troxel@usace.army.mil>  
**Subject:** Corps' Approval of BEI Amendment No.2: Petersen Ranch Mitigation Bank (Amendment to Allow for the Spineflower Introduction Area)

Hello Tracey,

Pursuant to Corps regulations at 33 CFR 332.8(g)(2), this email is to inform you (the Sponsor) of the Corps' final decision to approve the Petersen Ranch Mitigation Bank BEI Amendment No.2. We will soon begin the process for arranging this amendment to be executed by all parties to the BEI (attached).

Sincerely,

Shannon L. Pankratz, D. Env.  
Senior Project Manager, Los Angeles and San Bernardino Counties Section  
North Coast Branch, Regulatory Division  
Los Angeles District, U.S. Army Corps of Engineers  
[shannon.l.pankratz@usace.army.mil](mailto:shannon.l.pankratz@usace.army.mil)

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[https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory\\_SPN.pdf?ver=2020-03-19-134532-833](https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833)

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**From:** Pankratz, Shannon L CIV USARMY CESPL (USA)  
**Sent:** Friday, September 2, 2022 3:50 PM  
**To:** Steinert, Tiffany@Waterboards <[Tiffany.Steinert@Waterboards.ca.gov](mailto:Tiffany.Steinert@Waterboards.ca.gov)>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <[Scianni.Melissa@epa.gov](mailto:Scianni.Melissa@epa.gov)>; Gymer, Lisa@Wildlife <[Lisa.Gymer@wildlife.ca.gov](mailto:Lisa.Gymer@wildlife.ca.gov)>  
**Cc:** Estes, Stephen M CIV USARMY CESPL (USA) <[Stephen.M.Estes@usace.army.mil](mailto:Stephen.M.Estes@usace.army.mil)>; Tracey Brownfield <[tracey@landveritas.com](mailto:tracey@landveritas.com)>; Nate Bello <[bello@wra-ca.com](mailto:bello@wra-ca.com)>; Marlene Tyner-Valencourt <[tyner-valencourt@wra-ca.com](mailto:tyner-valencourt@wra-ca.com)>; Troxel, Tiffany A CIV USARMY CESPL (USA) <[Tiffany.A.Troxel@usace.army.mil](mailto:Tiffany.A.Troxel@usace.army.mil)>  
**Subject:** Notice of Corps' Intent to Approve BEI Amendment No.2: Petersen Ranch Mitigation Bank, Amendment to Allow Spineflower Introduction Area

Hello IRT members,

This email serves as notice of the Corps' intent to approve BEI Amendment No. 2 (attached) for the Petersen Ranch Mitigation Bank. Within 15 days of this notice, please indicate if your agency does/does not have any objections to this Amendment No. 2.

Sincerely,

Shannon L. Pankratz, D. Env.  
Senior Project Manager, Los Angeles and San Bernardino Counties Section  
North Coast Branch, Regulatory Division  
Los Angeles District, U.S. Army Corps of Engineers  
[shannon.l.pankratz@usace.army.mil](mailto:shannon.l.pankratz@usace.army.mil)

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